

## Executive Board

Thursday, 19 June 2008 2.00 p.m.  
Marketing Suite, Municipal Building



**Chief Executive**

### **ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC**

#### **PART 1**

<b>Item</b>	<b>Page No</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. LEADERS PORTFOLIO</b>	
<b>(A) THE MERSEY GATEWAY REGENERATION STRATEGY</b>	<b>1 - 8</b>

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(B) SUBNATIONAL REVIEW CONSULTATION	9 - 23
(C) APPLICATION FOR TWINNING GRANT	24 - 26
4. PLANNING, TRANSPORTATION, REGENERATION AND RENEWAL PORTFOLIO	
(A) SECRETARY OF STATE'S PROPOSED CHANGES TO THE DRAFT REGIONAL SPATIAL STRATEGY	27 - 43
5. COMMUNITY PORTFOLIO	
(A) HALTON HOUSING TRUST MONITORING REPORT	44 - 74
6. CHILDREN AND YOUNG PEOPLE PORTFOLIO	
(A) EDUCATION SKILLS BILL	75 - 80

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***